

CLARKS GREEN BOROUGH
AGENDA
FEBRUARY 19, 2025
7:00 PM

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **MOTION TO APPROVE COUNCIL MEETINGS MINUTES:** January 15, 2025
4. **PUBLIC COMMENT**
5. **POLICE REPORT**
6. **MAYOR’S REPORT** – Mayor Barrasse
7. **SOLICITOR REPORT** – Atty. Weinschenk
8. **BOROUGH MANAGER REPORT:** Ms. Culbertson
9. **REVIEW OF BOROUGH FINANCIALS, BUDGET VS. ACTUAL AND MOTION TO PAY BILLS.**
 - Consideration of a motion to cancel sewer charges at the property of Jennifer & Gary Davis located at 106 Pineview Circle from 3/31/24 to 12/31/2024 due to a fire . Total charges including penalty and interest \$481.38.
 - Consideration to remove penalty and interest from 118 Clark Street, owner Martha McAndrew totaling \$20.35.
 - Motion approve 1st Quarter Payment to Hillside Park in the amount of \$1,664.50. (This is the new 2025 payments with the 5% increase from \$1,585.25).
 - Motion to increase the Petty Cash Fund to \$200. (Currently, \$125 but due to increased pricing ...postage, food reimbursements and incidentals)
10. **MOTIONS:**
 - Ratification of hiring William Robacker, Scott Township to the position of DPW laborer at the rate of \$20.00 per hour retractive to February 18, 2025.
 - Motion to approve the 2nd payment to Leeward Construction in the amount of \$97,182.
 - Consideration to appoint two (2) members to the Shade Tree Commission....four (4) year term and a five (5) year term.
 - Consideration to appoint three (3) members to the Board of Health... one (1) year term, one (2) year term and a (4) year term.
 - Consideration to appoint two(2) members to the Planning Commission.... two (2) ...(4) year terms.
 - Consideration to re- appoint Sarah Cremer to a five (5) year term ending 12/31/2029 to the AAJRB.
11. **OTHER BUSINESS:** Discussion on the Green Hill Subdivision in regard to the stormwater condition along the rear of the properties along Squirrel Run
12. **EXECUTIVE SESSION** – Legal /personnel issues :
13. **MOTION TO ADJOURN**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.